





# Jeremiah


Leading in a Corrupt World

*Chapters 8-10*

1


	Date	Subject	Chapters	
	1	9/10/24	Introduction to Jeremiah Jeremiah called from the womb	Chapters 1,2
	2	9/17/24	Jeremiah calls out Judah's Sin	Chapters 3-7
	3	9/24/24	Jeremiah calls out the judgment on Judah	Chapters 8-10
	4	10/1/24	Jeremiah's complaint and God's Answer	11-15
	5	10/1/24	Jeremiah told not to marry, and God's promise of Judah's Future	16-20
	6	10/8/24	Jeremiah calls out Judah's Wicked Kings and the Promise of the Righteous King	21-26
	7	10/15/24	Jeremiah calls out the False Prophets, The letter to the Exiles, The Promise of Restoration	27-32
	8	10/22/24	Jeremiah calls out the False Prophets, The letter to the Exiles, The Promise of Restoration	
	9	10/29/24	Jeremiah and the Rechabites Jeremiah imprisoned	33-38
	10	11/5/24	Jerusalem falls to Babylon	39-43
	11	11/12/24	Jeremiah taken to Egypt	44-49
	12	11/19/24	Babylon's Future, Jerusalem capture	50-52
	13	11/26/24	<b>Thanksgiving</b>	

2



- **Summary of Week 1 Class**
- **Introduction-Jeremiah 1-2**
- Jeremiah called as a prophet before he was in the womb
- 20-30-years old Priest from Anathoth
- King Josiah...was 21-years old
- Jeremiah was to oppose the people, priests, kings and officials of land
- He was to proclaim God's WORD to the nation and Judah.
- For the forsaking of the LORD and worshipping of Idols

4



- **Summary of Week 2 Class**
- **Chapter 3-7**
- God presents the promise of the Kingdom of God in the last days
- The LORD challenges Israel to return...to put away the IDOL and receive His blessing
- Jeremiah is challenged to walk the streets and squares of Jerusalem...find someone
- Jeremiah is told to stand in the gate of the Temple and proclaim the coming Judgment
- Fathers, sons and mothers gather to worship the Queen of Heaven..

5

## Summary of Chapter 8



- Jeremiah gives the reasons for the coming judgment on Judah
- The people are in a backslidden state
- The people do not know God's WORD
- Judgment is being prepared against the nation

6



- Jer 8:1-4
- (1) **"At that time,** declares the LORD, the bones of the kings of Judah, the bones of its officials, the bones of the priests, the bones of the prophets, and the bones of the inhabitants of Jerusalem shall be brought out of their tombs.
- (2) And they shall be spread before the sun and the moon and all the host of heaven, which they have loved and served, which they have gone after, and which they have sought and worshiped. And they shall not be gathered or buried. They shall be as dung on the surface of the ground.
- (3) **Death shall be preferred to life by all the remnant that remains of this evil family** in all the places where I have driven them, declares the LORD of hosts.
- (4) "You shall say to them, Thus says the LORD: When men fall, do they not rise again? If one turns away, does he not return?

7



## At that time

- Jer 7:30-34



(30) "For the sons of Judah have done evil in my sight, declares the LORD. They have set their detestable things in the house that is called by my name, to defile it.

(31) And they have built the high places of Topheth, which is in the Valley of the Son of Hinnom, to burn their sons and their daughters in the fire, which I did not command, nor did it come into my mind.

(32) Therefore, behold, the days are coming, declares the LORD, when it will no more be called Topheth, or the Valley of the Son of Hinnom, but the Valley of Slaughter; for they will bury in Topheth, because there is no room elsewhere.

- (33) And the dead bodies of this people will be food for the birds of the air, and for the beasts of the earth, and none will frighten them away.
- (34) And I will silence in the cities of Judah and in the streets of Jerusalem the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, for the land shall become a waste.

8

- Jer 8:5-8



(5) **Why then has this people turned away in perpetual backsliding?** They hold fast to deceit; they refuse to return.

(6) I have paid attention and listened, but they have not spoken rightly; no man relents of his evil, saying, 'What have I done?'

Everyone turns to his own course, like a horse plunging headlong into battle.

(7) Even the stork in the heavens knows her times, and the turtledove, swallow, and crane keep the time of their coming, **but my people know not the rules of the LORD.**

(8) "How can you say, 'We are wise, and the law of the LORD is with us'? **But behold, the lying pen of the scribes has made it into a lie.**



9



A sudden and strong emotion – such as embarrassment or stress – **causes** your sympathetic nervous system to widen the blood vessels in your face. This increases the blood flow to your skin, producing the redness associated with **blushing**. In addition to emotional triggers, other **causes of blushing** can include: alcohol.

Blushing - Causes - NHS  
<https://www.nhs.uk/conditions/blushing/causes/>



- Jer 8:9-12
- (9) The wise men shall be put to shame; they shall be dismayed and taken; behold, **they have rejected the word of the LORD**, so what wisdom is in them?
- (10) Therefore I will give their wives to others and their fields to conquerors, because from the least to the greatest everyone is **greedy for unjust gain; from prophet to priest, everyone deals falsely**.
- (11) They have healed the wound of my people lightly, saying, 'Peace, peace,' when there is no peace.
- (12) Were they ashamed when they committed abomination? No, they were not at all ashamed; **they did not know how to blush**. Therefore they shall fall among the fallen; when I punish them, they shall be overthrown, says the LORD.

10



- Jer 8:13-17
- (13) **When I would gather them, declares the LORD, there are no grapes on the vine, nor figs on the fig tree; even the leaves are withered, and what I gave them has passed away from them.**
- (14) Why do we sit still? Gather together; let us go into the fortified cities and perish there, for the LORD our God has doomed us to perish and has given us poisoned water to drink, **because we have sinned against the LORD**.
- (15) We looked for peace, but no good came; for a time of healing, but behold, terror.
- (16) "The snorting of their horses is heard from Dan; at the sound of the neighing of their stallions the whole land quakes. They come and devour the land and all that fills it, the city and those who dwell in it.
- (17) For behold, **I am sending among you serpents, adders that cannot be charmed**, and they shall bite you," declares the LORD.

11



- Jer 8:18-22
- (18) My joy is gone; grief is upon me; my heart is sick within me.
- (19) Behold, the cry of the daughter of my people from the length and breadth of the land: "Is the LORD not in Zion? Is her King not in her?" **"Why have they provoked me to anger with their carved images and with their foreign idols?"**
- (20) "The harvest is past, the summer is ended, and we are not saved."
- (21) For the wound of the daughter of my people is my heart wounded; **I mourn, and dismay has taken hold on me.**
- (22) Is there no balm in Gilead? Is there no physician there? Why then has the health of the daughter of my people not been restored?

12

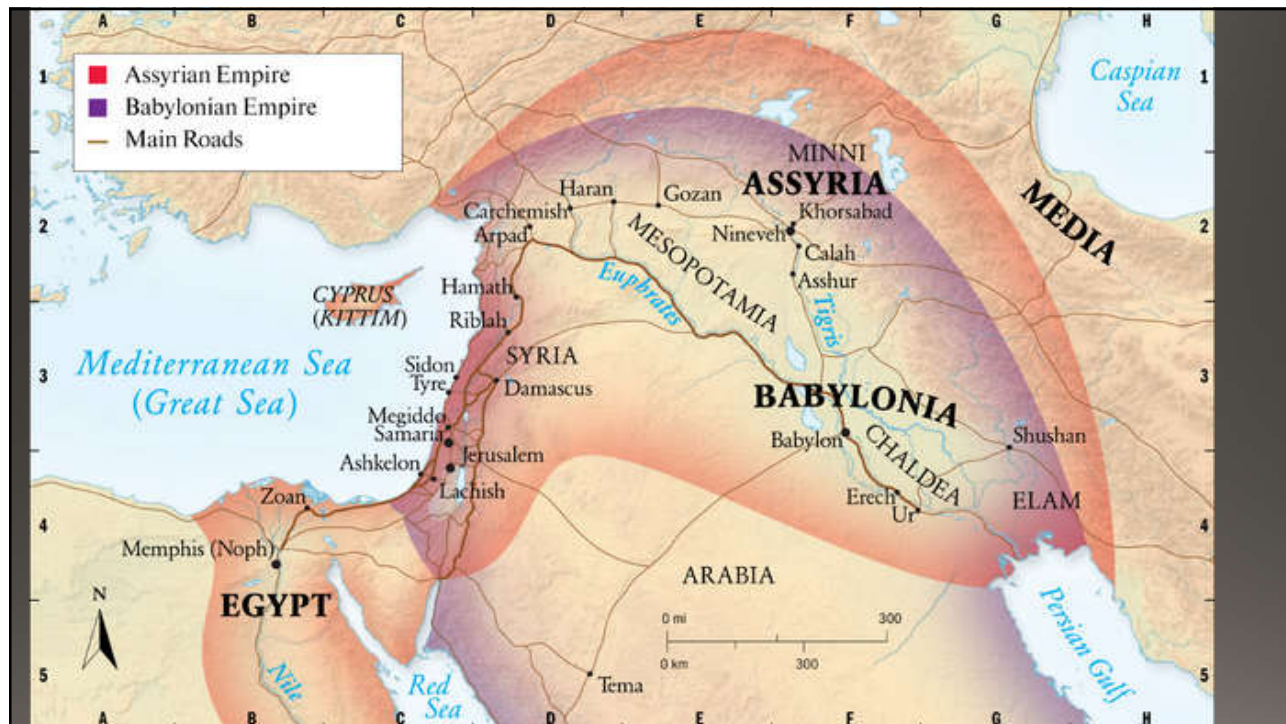


## Battle of Megiddo

- 2Ch 35:20-27
- (20) After all this, when Josiah had prepared the temple, Neco king of Egypt went up to fight at Carchemish on the Euphrates, and Josiah went out to meet him.
- (21) But he sent envoys to him, saying, "What have we to do with each other, king of Judah? I am not coming against you this day, but against the house with which I am at war. And God has commanded me to hurry. Cease opposing God, who is with me, lest he destroy you."
- (22) Nevertheless, Josiah did not turn away from him, but disguised himself in order to fight with him. He did not listen to the words of Neco from the mouth of God, but came to fight in the plain of Megiddo.
- (23) And the archers shot King Josiah. And the king said to his servants, "Take me away, for I am badly wounded."

13





14

## Battle of Megiddo

- 2Ch 35:20-27



(24) So his servants took him out of the chariot and carried him in his second chariot and brought him to Jerusalem. And he died and was buried in the tombs of his fathers. All Judah and Jerusalem mourned for Josiah.

(25) **Jeremiah also uttered a lament for Josiah;** and all the singing men and singing women have spoken of Josiah in their laments to this day. They made these a rule in Israel; behold, they are written in the Laments.

(26) Now the rest of the acts of Josiah, and his good deeds according to what is written in the Law of the LORD,

- (27) and his acts, first and last, behold, they are written in the Book of the Kings of Israel and Judah.

15

# Battle of Megiddo

## Battle of Megiddo (609 BC)

From Wikipedia, the free encyclopedia

*For other battles fought in the vicinity of Megiddo, see [Battle of Megiddo \(disambiguation\)](#).*

This **Battle of Megiddo** is recorded as having taken place in 609 BC when [Pharaoh Necho II of Egypt](#) led his army to [Carchemish](#) (northern Syria) to join with his allies, the fading [Neo-Assyrian Empire](#), against the surging [Neo-Babylonian Empire](#). This required passing through territory controlled by the [Kingdom of Judah](#). The Judaeen king [Josiah](#) refused to let the Egyptians pass.<sup>[1][2]</sup> The Judaeen forces battled the Egyptians at Megiddo, resulting in Josiah's death and his kingdom becoming a vassal state of Egypt. The battle is recorded in the [Hebrew Bible](#), the Greek [1 Esdras](#), and the writings of [Josephus](#).

While Necho II gained control of the Kingdom of Judah, the combined Assyrian-Egyptian forces failed to defeat the Babylonians, after which Assyria largely [ceased to exist](#) as an independent state.



16

## Summary of Chapter 9



- Jeremiah mourns the judgment of Judah
- The reasons for Judah's Judgment are reiterated
- The LORD has no other choice but to "Refine" his people
- The People of Judah are not to be like the nations

18





- Jer 9:1-4
- (1) Oh that my head were waters, and my eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!
- (2) Oh that I had in the desert a travelers' lodging place, that I might leave my people and go away from them! For they are all adulterers, a company of treacherous men.



(3) They bend their tongue like a bow; falsehood and not truth has grown strong in the land; **for they proceed from evil to evil, and they do not know me, declares the LORD.**

(4) Let **everyone beware of his neighbor,** and put no trust in any brother, for every brother is a deceiver, and every neighbor goes about as a slanderer.

19



- Jer 9:5-9
- (5) Everyone deceives his neighbor, and no one speaks the truth; **they have taught their tongue to speak lies;** they weary themselves committing iniquity.
- (6) Heaping oppression upon oppression, and deceit upon deceit, **they refuse to know me,** declares the LORD.



- (7) Therefore thus says the LORD of hosts: **"Behold, I will refine them and test them, for what else can I do, because of my people?"**
- (8) Their tongue is a deadly arrow; it speaks deceitfully; with his mouth each speaks peace to his neighbor, but in his heart he plans an ambush for him.
- (9) **Shall I not punish them for these things? declares the LORD, and shall I not avenge myself on a nation such as this?**

20



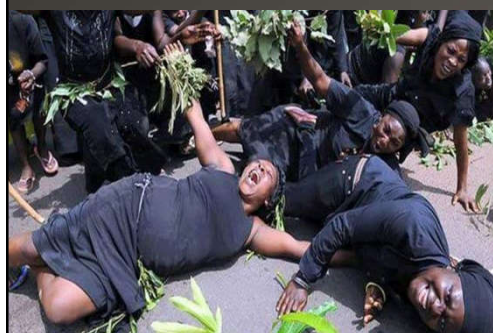
- Jer 9:10-13
- (10) "I will take up weeping and wailing for the mountains, and a lamentation for the pastures of the wilderness, because they are laid waste so that no one passes through, and the lowing of cattle is not heard; both the birds of the air and the beasts have fled and are gone.
- (11) **I will make Jerusalem a heap of ruins, a lair of jackals, and I will make the cities of Judah a desolation, without inhabitant."**
- (12) Who is the man so wise that he can understand this? To whom has the mouth of the LORD spoken, that he may declare it? **Why is the land ruined and laid waste like a wilderness, so that no one passes through?**
- (13) And the LORD says: "**Because they have forsaken my law that I set before them, and have not obeyed my voice or walked in accord with it,**



21



- Jer 9:14-18
- (14) but have stubbornly followed their own hearts and have **gone after the Baals, as their fathers taught them.**
- (15) Therefore thus says the LORD of hosts, the God of Israel: Behold, I will feed this people with bitter food, and give them poisonous water to drink.
- (16) I will scatter them among the nations whom neither they nor their fathers have known, and I will send the sword after them, until I have consumed them."
- (17) Thus says the LORD of hosts: "Consider, and **call for the mourning women to come; send for the skillful women to come;**
- (18) let them make haste and raise a wailing over us, that our eyes may run down with tears and our eyelids flow with water.



22





Jer 9:19-22

(19) For **a sound of wailing is heard from Zion: 'How we are ruined!** We are utterly shamed, because we have left the land, because they have cast down our dwellings."

(20) Hear, O women, the word of the LORD, and let your ear receive the word of his mouth; teach to your daughters a lament, and each to her neighbor a dirge.

(21) For **death has come up into our windows;** it has entered our palaces, cutting off the children from the streets and the young men from the squares.

(22) Speak: "Thus declares the LORD, **'The dead bodies of men shall fall like dung upon the open field, like sheaves after the reaper, and none shall gather them.'**"

23



Jer 9:23-26

(23) Thus says the LORD: "Let not the wise man boast in his wisdom, let not the mighty man boast in his might, let not the rich man boast in his riches,

**(24) but let him who boasts boast in this, that he understands and knows me, that I am the LORD who practices steadfast love, justice, and righteousness in the earth. For in these things I delight, declares the LORD."**

(25) "Behold, the days are coming, declares the LORD, when I will punish all those who are circumcised merely in the flesh--

(26) Egypt, Judah, Edom, the sons of Ammon, Moab, and all who dwell in the desert who cut the corners of their hair, for all these nations are uncircumcised, and **all the house of Israel are uncircumcised in heart."**

24





## Summary of Chapter 10

- Judah is to not be like the nations of the World
- The GOD of the Bible is contrasted to the Idols of the land
- He is the LORD of HOSTS..LORD of the armies
- The Spiritual leaders of Judah have failed the people



25



Jer 10:1-4

(1) Hear the word that the LORD speaks to you, O house of Israel.

(2) Thus says the LORD: "**Learn not the way of the nations, nor be dismayed at the signs of the heavens** because the nations are dismayed at them,

• (3) **for the customs of the peoples are vanity.** A tree from the forest is cut down and worked with an axe by the hands of a craftsman.

• (4) They decorate it with silver and gold; they fasten it with hammer and nails so that it cannot move.



26



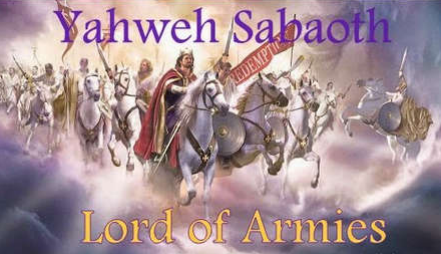
- Jer 10:5-9
- (5) Their idols are **like scarecrows in a cucumber field**, and they cannot speak; they have to be carried, for they cannot walk. Do not be afraid of them, for they cannot do evil, neither is it in them to do good."
- (6) There is none like you, O LORD; you are great, and your name is great in might.
- (7) Who would not fear you, **O King of the nations?** For this is your due; for among all the wise ones of the nations and in all their kingdoms there is none like you.
- (8) They are both stupid and foolish; the instruction of idols is but wood!
- (9) Beaten silver is brought from Tarshish, and gold from Uphaz. They are the work of the craftsman and of the hands of the goldsmith; their clothing is violet and purple; they are all the work of skilled men.

27




- Jer 10:10-13
- (10) But **the LORD is the true God**; he is the living God and **the everlasting King**. At his wrath the earth quakes, and the nations cannot endure his indignation.
- (11) Thus shall you say to them: "The gods who did not make the heavens and the earth shall perish from the earth and from under the heavens."
- (12) **It is he who made the earth by his power, who established the world by his wisdom, and by his understanding stretched out the heavens.**
- (13) When he utters his voice, there is a tumult of waters in the heavens, and he makes the mist rise from the ends of the earth. He makes lightning for the rain, and he brings forth the wind from his storehouses.

28







יְהוָה  
\*hōväh  
yeh-ho-vaw'  
From [H1061](#); (the self-Existent or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. Compare [H3050](#), [H3069](#).  
יְהוָה יְהוָה  
tsäbä' tsebä'äh  
tsaw-baw', tseb-aw-aw'  
From [H6623](#); a mass of persons (or figurative things), especially regularly organized for war (an *army*); by implication a *campaign*, literally or figuratively (specifically *hardship, worship*): - appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war (-fare).



- Jer 10:14-17
- (14) Every man is stupid and without knowledge; every goldsmith is put to shame by his idols, **for his images are false**, and there is no breath in them.
- (15) **They are worthless**, a work of **delusion**; at the time of their punishment they shall perish.
- (16) Not like these is he who is the portion of Jacob, for **he is the one who formed all things**, and **Israel is the tribe of his inheritance**; the **LORD of hosts** is his name.
- (17) Gather up your bundle from the ground, O you who dwell under siege!

29

Pastor - Wikipedia  
<https://en.wikipedia.org/wiki/Pastor>  
History. The word "pastor" derives from the Latin noun pastor which means "shepherd" and is derived from the verb pascere – "to lead to pasture, set to grazing, cause to eat" ... Present-day usage of the word is rooted in the Biblical metaphor of shepherding.

- Jer 10:18-21
- (18) For thus says the LORD: "Behold, **I am slinging out the inhabitants of the land** at this time, and I will bring distress on them, that they may feel it."
- (19) Woe is me because of my hurt! My wound is grievous. But I said, "**Truly this is an affliction, and I must bear it.**"
- (20) My tent is destroyed, and all my cords are broken; **my children have gone from me**, and they are not; there is no one to spread my tent again and to set up my curtains.
- (21) For **the shepherds are stupid and do not inquire of the LORD**; therefore they have not prospered, and all their flock is scattered.

30





Jer 25:8-9

(8) "Therefore thus says the LORD of hosts:

Because you have not obeyed my words,

(9) behold, I will send for all the tribes of the north, declares the LORD, and for

**Nebuchadnezzar the king of Babylon, my servant,** and I will bring them against this land and its inhabitants, and against all these surrounding nations. I will devote them to destruction, and make them a horror, a hissing, and an everlasting desolation.

Jer 10:22-25

(22) A voice, a rumor! Behold, it comes!-- a great commotion out of the north country to make the cities of Judah a desolation, a lair of jackals.

(23) I know, O LORD, that the way of man is not in himself, that it is not in man who walks to direct his steps.

(24) **Correct me, O LORD, but in justice; not in your anger, lest you bring me to nothing.**

(25) Pour out your wrath on the nations that know you not, and on the peoples that call not on your name, for they have devoured Jacob; they have devoured him and consumed him, and have laid waste his habitation.