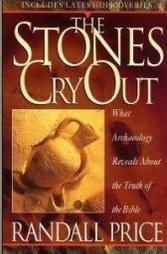


The Stones Cry Out

Biblical Archaeology



Class 8
Chapter 7
The Exodus
Pgs. 125-140

The Stones Cry Out Syllabus			
	Date	Topic	Pages
1	3/12/14	Snow Class Cancelled	
2	3/19/14	Chapter 1: Adventures of Archaeology Chapter 2: Digging for Answers	Pages 21-49
3	3/26/14	Chapter 3: Digs That Made a Difference	Pages 51-71
4	4/2/14	Heaven's Gate Hell's Flame Play	
5	4/9/14	Chapter 4: More Digs that Made a Difference	73-86
6	4/16/14	Chapter 5: The Patriarchs	89-107
7	4/23/14	Chapter 6: Sodom and Gomorrah	109-124
8	4/30/14	Chapter 7: The Exodus	125-140
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10	5/14/14	Chapter 9: King David	161-174
11	5/21/14	Chapter 10: The Temple	175-202
12	5/28/14	Chapter 11: Archeology and the Ark	203-220
13		Chapter 12: Kings and Prophets	221-241
		Chapter 13: Archeology and Prophecy	243-260



Chapter 7: The Exodus The First Passover Plot

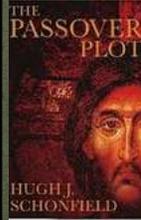
The Passover celebrates the redemption of the Jewish people

3500-years ago



Seder (The Traditional meal)

Hagaddah (retelling the story)



Chapter 7: The Exodus The First Passover Plot

Today scholars question whether the event happened

Rabbi Sherwin Wine
Founder of Humanistic Judaism

“Created by priest scribes in Jerusalem”.. “a series of old legends and distorted memories”



Chapter 7: The Exodus The First Passover Plot

Jewish Scholar
Hugh Schonfield

Passover Plot: Jesus staged his death and resurrection

The First Passover Plot



The Historicity of the Exodus

480 Years

- Major problem in confirming through archeology
- Has caused doubt
- Difficulty in reconciling events with Archeology and bible chronology
- Early date: (1446-1441 BC)
- Fits Old Testament (I Kings 6:1)

1 Kings 6:1
(1) In the **four hundred and eightieth year** after the people of Israel came out of the land of Egypt, in the **fourth year of Solomon's reign** over Israel, in the month of Ziv, which is the second month, he began to build the house of the LORD.



Thutmose II statue in Luxor Museum



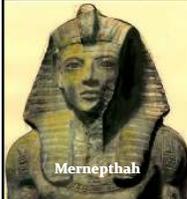
Large statue head of Amenhotep II on display at the Brooklyn Museum

The Historicity of the Exodus

- Classic Chronology Edwin Thiele a date 1447 BC
- Pharaoh of Oppression was Thutmose I or Thutmose III
- Pharaoh of Exodus was Thutmose II or Amenhotep II
- Biographer of Egyptian naval officer Amenemhab..served several pharaoh
- Says Thutmose III died at the time of Passover in 1447 BC
- This date lacks support in archeology



Ramses II

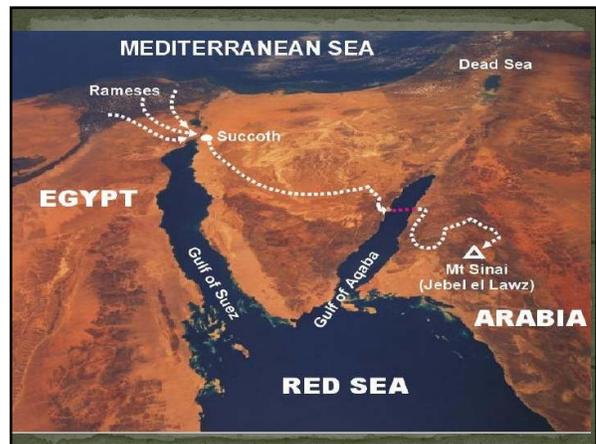
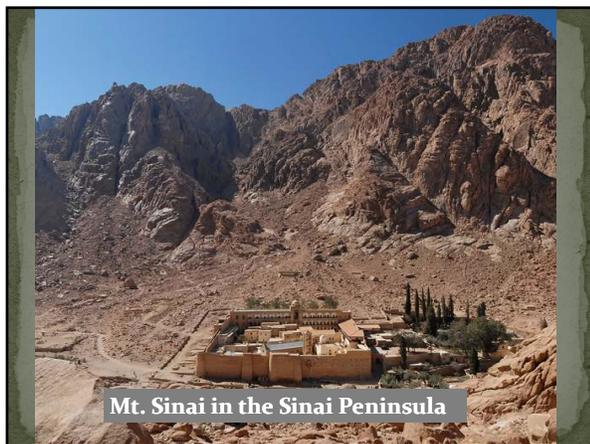
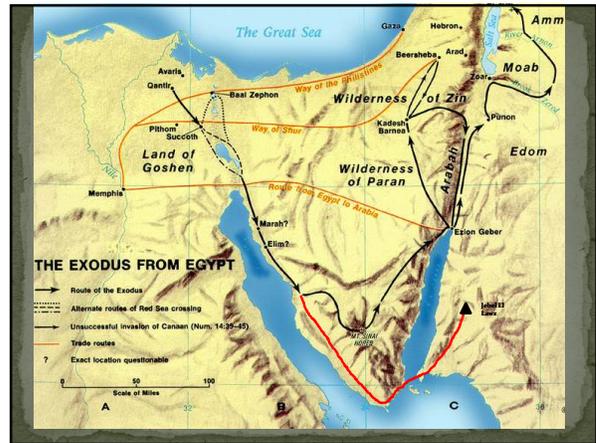


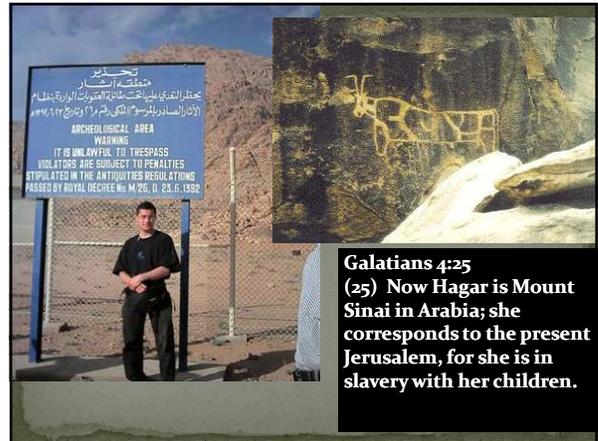
Merneptah




The Historicity of the Exodus

- Late date (1280-1200 BC) offers more archaeological support
- But has chronological problems
- This date Pharaoh of oppression and exodus was Ramses II ...successor was Merneptah





Galatians 4:25
 (25) Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children.

Exodus 2:15-16

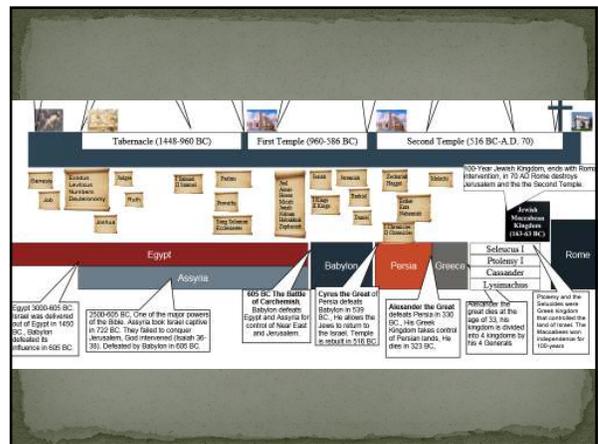
- (15) When Pharaoh heard of it, he sought to kill Moses. But Moses fled from Pharaoh and stayed in the **land of Midian**. And he sat down by a well.
- (16) Now the priest of Midian had seven daughters, and they came and drew water and filled the troughs to water their father's flock.

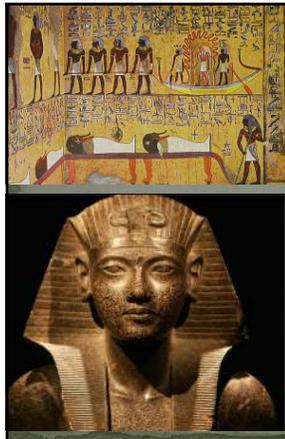
Exodus 4:19

- (19) And the LORD said to Moses in Midian, "Go back to Egypt, for all the men who were seeking your life are dead."

Galatians 4:25

- (25) Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children.





Archaeology Explains a difficult text

- The 10 plagues on Egypt
- Against the gods of Egypt
- Tomb of Seti I had 74-gods
- The “Hardening of Pharaoh’s heart”
- Part of Egyptian understanding



From right to left: Isis, her husband Osiris, and their son Horus, the protagonists of the Osiris myth

Egyptian Background

- Pharaoh considered incarnation of the Sun God Ra and Horus-Osiris
- Pharaoh’s word was creative force
- In the Exodus..the will of pharaoh bowed to the Divine will
- Battle between the Words of the God of Israel vs. Pharaoh



Hardening of Pharaoh’s Heart

Theology of the Egyptian death cult

The **Book of the Dead**

1. After death embalmed go through a trial in the Hall of Judgment
2. To determine guilt or innocence
3. Guilty faced destruction innocent eternal life with rewards



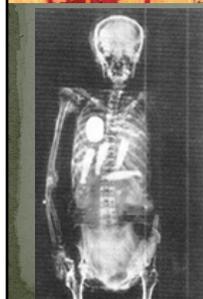
Hardening of Pharaoh’s Heart

- 4. To pass the dead had to deny a long list of sins read against them
- The dead would need to declare that they were pure
- Negative Confession
- 5. While it was conducted the dead persons heart was weighed against Truth
- 6. Weighing of the heart
- 7. The heart would confess the truth



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Hardening of Pharaoh’s Heart

- 8. The heart would confess the truth showing the “negative confession” to be a lie
- 9. The heart would tip the scales..resulting in his destruction
- Desire to confess sin
- Magical incantations on a stone in the image of a scarab..carved in shape of heart





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Hardening of Pharaoh's Heart

- 10. The stone heart scarab was placed in chest cavity during mummification
- Incantations ordered the heart to not rebel
- 11. The hardened heart of the scarab would keep the heart of flesh silent
- Pharaoh's heart was hardened by God..resulting in the destruction of Egypt