



# The Gospel of Matthew:

## *The Messiah of Israel*

### *Chapters 10-11-12-13*

**Presentation of the Kingdom of God**  
**The Rejection of the Kingdom of God**

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Week	Date	Topic
1	6/5/2022	Introduction to Matthew The Kingdom of God The King of Israel Matthew 1-2
2	6/12/2022	The King Presented Matthew 3-4
3	6/19/2022	Principles of the Kingdom Matthew 5-7
4	6/26/2022	Credentials of the King Matthew 8-9
5	07/03/2022	July 4 <sup>th</sup> , No Class
6	07/10/2022	The Kingdom Proclaimed Matthew 10-11 The Rejection of the Kingdom Matthew 12-13
7	07/17/2022	The King confronts the rebellion Matthew 14-15
8	07/24/2022	The King Presents His Kingdom Matthew 16-17
9	07/31/2022	Principles of the Kingdom Matthew 18-20
10	08/07/2022	The Conspiracy against the King Matthew 21-22
11	08/07/2022	The King rejects Israel (for now) Matthew 23-24
12	08/07/2022	The Kingdom and God's Sacrifice Matthew 25-26
13	08/07/2022	The King's Victory and Commission Matthew 27-28

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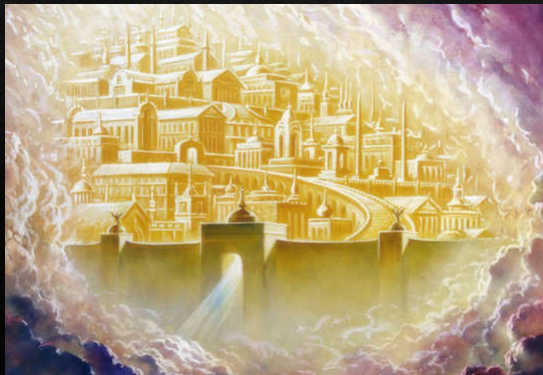
## Advance of the Kingdom



- ◆ **Chapter 1:** Line of the Throne of David...Jesus right through Joseph
- ◆ **Chapter 2:** King of Heaven vs. kings of this world...3 wise men vs. Herod, Herod kills all the male children 2-years and younger of Bethlehem
- ◆ **Chapter 3:** John the Baptist prepares Israel for the King
- ◆ **Chapter 4:** Satan tempts Jesus in the wilderness, Jesus begins ministry in Capernaum...assembling His team

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## Kingdom of God Presented



- ◆ **Chapter 5:** The Kingdom of God is Presented: Sermon on the Mount
- ◆ **Chapter 6:** The Kingdom Standards: Lord's Prayer, Seek First the Kingdom of God
- ◆ **Chapter 7:** Citizenship in the Kingdom of God, Beware of False prophets

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## Messiah's Credentials Provided



◇ **Chapter 8:** Credentials of Messiah: Centurion's Servant healed, Sea calmed, Demons cast out

◇ **Chapter 9:** Paralyzed man raised, dead 12-year old daughter raised, 2 blind men see



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## The Gospel to Israel

◇ **Mat 10:1-5**



◇ (1) And he called to him **his twelve disciples** and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction.

◇ (2) The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

◇ (3) Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus;

◇ (4) Simon the Zealot, and Judas Iscariot, who betrayed him.

◇ (5) These twelve Jesus sent out, instructing them, **"Go nowhere among the Gentiles and enter no town of the Samaritans,**

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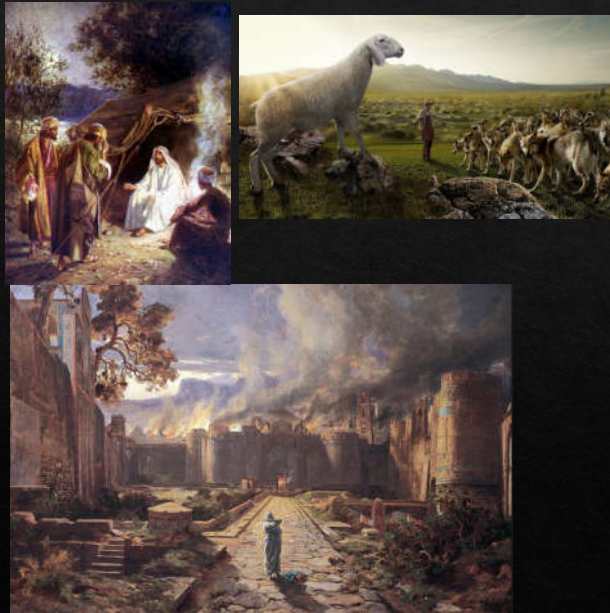
## The Gospel to Israel



- ◇ Mat 10:6-11
- ◇ (6) but go rather to the lost sheep of the house of Israel.
- ◇ (7) And proclaim as you go, saying, **"The kingdom of heaven is at hand."**
- ◇ (8) Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.
- ◇ (9) Acquire no gold or silver or copper for your belts,
- ◇ (10) no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food.
- ◇ (11) And whatever town or village you enter, find out who is worthy in it and stay there until you depart.

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## The Gospel to Israel

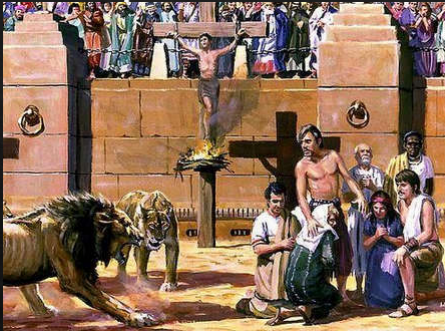


- ◇ Mat 10:12-17
- ◇ (12) As you enter the house, greet it.
- ◇ (13) And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you.
- ◇ (14) And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town.
- ◇ (15) Truly, I say to you, **it will be more bearable on the day of judgment for the land of Sodom and Gomorrah** than for that town.
- ◇ (16) "Behold, **I am sending you out as sheep in the midst of wolves**, so be wise as serpents and innocent as doves.
- ◇ (17) Beware of men, for they will deliver you over to courts and flog you in their synagogues,

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## The Gospel to Israel



- ◇ Mat 10:18-21
- ◇ (18) and **you will be dragged before governors and kings for my sake**, to bear witness before them and the Gentiles.
- ◇ (19) When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour.
- ◇ (20) **For it is not you who speak, but the Spirit of your Father speaking through you.**
- ◇ (21) Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death,

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## The Gospel to Israel



- ◇ Mat 10:22-26
- ◇ (22) and you will be hated by all for my name's sake. But the one who endures to the end will be saved.
- ◇ (23) When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through **all the towns of Israel before the Son of Man comes.**
- ◇ (24) "A disciple is not above his teacher, nor a servant above his master.
- ◇ (25) It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.
- ◇ (26) **"So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known.**

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## The Gospel to Israel



Which will YOU choose?



- ◇ Mat 10:27-32
- ◇ (27) What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops.
- ◇ (28) And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell.
- ◇ (29) Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father.
- ◇ (30) But even the hairs of your head are all numbered.
- ◇ (31) Fear not, therefore; you are of more value than many sparrows.
- ◇ (32) So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven,

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## The Gospel to Israel



- ◇ Mat 10:33-37
- ◇ (33) but whoever denies me before men, I also will deny before my Father who is in heaven.
- ◇ (34) "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword.
- ◇ (35) For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law.
- ◇ (36) And a person's enemies will be those of his own household.
- ◇ (37) Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me.

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## The Gospel to Israel



Finding his life?  
Loosing his life for my sake?

- ◇ Mat 10:38-42
- ◇ (38) And whoever does not take his cross and follow me is not worthy of me.
- ◇ (39) **Whoever finds his life will lose it, and whoever loses his life for my sake will find it.**
- ◇ (40) **"Whoever receives you receives me,** and whoever receives me receives him who sent me.
- ◇ (41) The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward.
- ◇ (42) And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

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## John the Baptist



Isa 35:4-6

(4) Say to those who have an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you."  
 (5) Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;  
 (6) then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert;

- ◇ Mat 11:1-7
- ◇ (1) When Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.
- ◇ (2) Now **when John heard in prison** about the deeds of the Christ, he sent word by his disciples
- ◇ (3) and said to him, **"Are you the one who is to come,** or shall we look for another?"
- ◇ (4) And Jesus answered them, "Go and tell John what you hear and see:
- ◇ (5) **the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up,** and the poor have good news preached to them.
- ◇ (6) **And blessed is the one who is not offended by me."**
- ◇ (7) As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind?"

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## John the Baptist



**Mal 3:1** "Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts

- ◇ Mat 11:8-14
- ◇ (8) What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings' houses.
- ◇ (9) What then did you go out to see? A prophet? Yes, **I tell you, and more than a prophet.**
- ◇ (10) This is he of whom it is written, "**Behold, I send my messenger before your face, who will prepare your way before you.**"
- ◇ (11) Truly, **I say to you, among those born of women there has arisen no one greater than John the Baptist.** Yet the one who is least in the kingdom of heaven is greater than he.
- ◇ (12) From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force.
- ◇ (13) For all the Prophets and the Law prophesied until John,
- ◇ (14) and if you are willing to accept it, **he is Elijah who is to come.**

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## John the Baptist



**Mal 4:4-6**

- (4) "Remember the law of my servant Moses, the statutes and rules that I commanded him at Horeb for all Israel.
- (5) "**Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes.**
- (6) And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction."

◇ **2Ki 2:10-13**

(11) And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven.

- ◇ (12) And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more. Then he took hold of his own clothes and tore them in two pieces.

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## Elijah and John the Baptist



- ◆ Rev 11:4-6
- ◆ (4) These are the two olive trees and the two lampstands that stand before the Lord of the earth.
- ◆ (5) And if anyone would harm them, fire pours from their mouth and consumes their foes. If anyone would harm them, this is how he is doomed to be killed.
- ◆ (6) They have the power to shut the sky, that no rain may fall during the days of their prophesying, and they have power over the waters to turn them into blood and to strike the earth with every kind of plague, as often as they desire.

Mat 17:1-4

- (1) And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves.
- (2) And he was transfigured before them, and his face shone like the sun, and his clothes became white as light.
- (3) And behold, there appeared to them Moses and Elijah, talking with him.
- (4) And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for **Moses** and one for **Elijah**."

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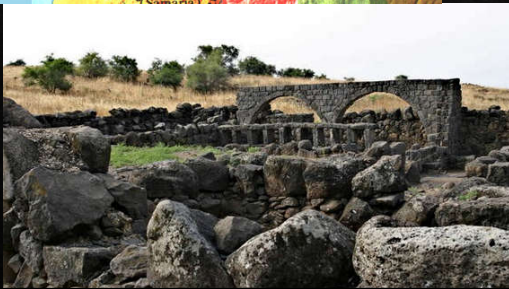
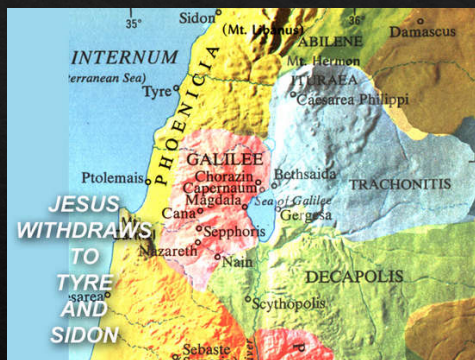
## John the Baptist



- ◆ Mat 11:15-21
- ◆ (15) He who has ears to hear, let him hear.
- ◆ (16) "But to what shall I compare **this generation?** It is like children sitting in the marketplaces and calling to their playmates,
- ◆ (17) "'We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.'
- ◆ (18) For **John came neither eating nor drinking**, and they say, 'He has a demon.'
- ◆ (19) The **Son of Man came eating and drinking**, and they say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds."

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## Israel Reject the Gospel



◇ Mat 11:15-21

◇ (20) Then he began to denounce the cities where most of his mighty works had been done, because they did not repent.

◇ (21) "Woe to you, **Chorazin!** Woe to you, **Bethsaida!** For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

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## Israel Reject the Gospel



◇ Mat 11:22-26

◇ (22) But I tell you, it will be more bearable on the day of judgment for **Tyre** and **Sidon** than for you.

◇ (23) And you, **Capernaum**, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.

◇ (24) But I tell you that it will be more tolerable on the day of judgment for the land of Sodom than for you."

◇ (25) At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and **revealed them to little children;**

◇ (26) yes, Father, for such was your gracious will.

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## Israel Reject the Gospel



- ◇ Mat 11:27-30
- ◇ (27) **All things have been handed over to me by my Father**, and no one knows the Son except the Father, and no one knows the Father except **the Son and anyone to whom the Son chooses to reveal him**.
- ◇ (28) Come to me, all who labor and are heavy laden, and I will give you rest.
- ◇ (29) **Take my yoke upon you**, and learn from me, for I am gentle and lowly in heart, and **you will find rest for your souls**.
- ◇ (30) For my yoke is easy, and my burden is light."

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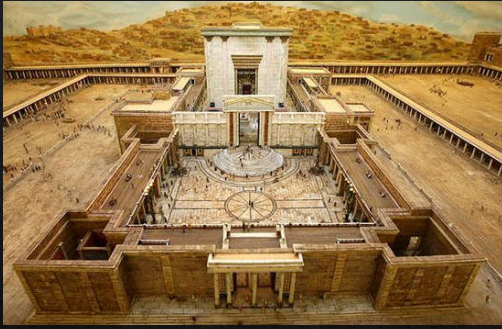
## Pharisees vs. Christ



- ◇ Mat 12:1-5
- ◇ (1) At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry, and they began to pluck heads of grain and to eat.
- ◇ (2) But when the Pharisees saw it, they said to him, "Look, **your disciples are doing what is not lawful to do on the Sabbath**."
- ◇ (3) He said to them, "**Have you not read what David did when he was hungry**, and those who were with him:
- ◇ (4) how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests?
- ◇ (5) Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless?

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## Israel Reject the Gospel



Exo 20:11

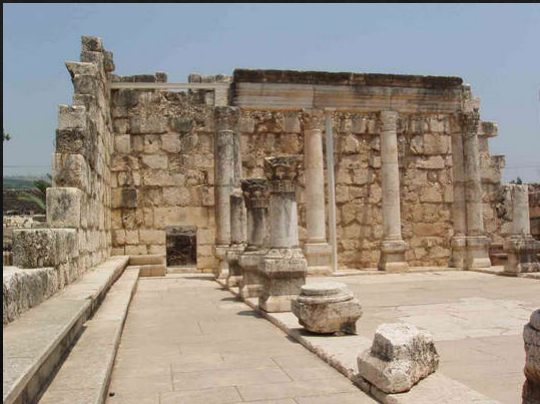
(11) For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.



- ◇ Mat 12:6-11
- ◇ (6) I tell you, **something greater than the temple is here.**
- ◇ (7) And if you had known what this means, 'I desire mercy, and not sacrifice,' you would not have condemned the guiltless.
- ◇ (8) For the **Son of Man is lord of the Sabbath.**"
- ◇ (9) He went on from there and entered their synagogue.
- ◇ (10) And **a man was there with a withered hand.** **And they asked him,** "Is it lawful to heal on the Sabbath?"--so that they might accuse him.
- ◇ (11) He said to them, "Which one of you who has a sheep, if it falls into a pit on the Sabbath, will not take hold of it and lift it out?"

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## Jesus Lord of the Sabbath

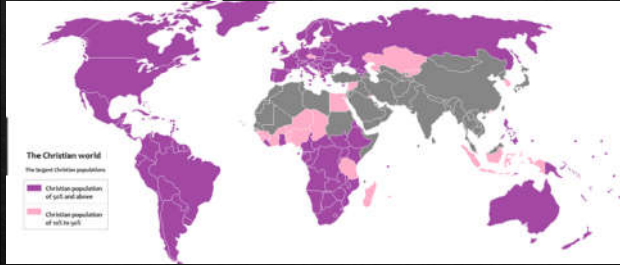


- ◇ Mat 12:12-24
- ◇ (12) Of how much more value is a man than a sheep! So it is lawful to do good on the Sabbath."
- ◇ (13) Then he said to the man, "Stretch out your hand." And the man stretched it out, and it was restored, healthy like the other.
- ◇ (14) But **the Pharisees went out and conspired against him, how to destroy him.**
- ◇ (15) Jesus, aware of this, withdrew from there. And many followed him, and he healed them all
- ◇ (16) and ordered them not to make him known.
- ◇ (17) This was to fulfill what was spoken by the prophet Isaiah:

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## The Gospel to the Gentiles



Isa 42:1-4

- (1) Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice **to the nations**.
- (2) He will not cry aloud or lift up his voice, or make it heard in the street;
- (3) a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice.
- (4) He will not grow faint or be discouraged till he has established justice in the earth; and **the coastlands wait for his law**.

◇ Mat 12:12-24

- ◇ (18) "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and **he will proclaim justice to the Gentiles**.
- ◇ (19) He will not quarrel or cry aloud, nor will anyone hear his voice in the streets;
- ◇ (20) a bruised reed he will not break, and a smoldering wick he will not quench, **until he brings justice to victory**;
- ◇ (21) and in his name **the Gentiles will hope**."
- ◇ (22) Then a demon-oppressed man who was blind and mute was brought to him, and he healed him, so that the man spoke and saw.
- ◇ (23) And all the people were amazed, and said, "Can this be **the Son of David?**"
- ◇ (24) But when the Pharisees heard it, they said, "It is only by Beelzebul, the prince of demons, that this man casts out demons."

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## Kingdom of God vs. Satan



◇ Mat 12:25-28

- ◇ (25) Knowing their thoughts, he said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand.
- ◇ (26) And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?
- ◇ (27) And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges.
- ◇ (28) But if it is by the Spirit of God that I cast out demons, **then the kingdom of God has come upon you**.

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## Blasphemy against the Spirit



◇ Mat 12:29-32

◇ (29) Or how can someone enter a strong man's house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house.

◇ (30) Whoever is not with me is against me, and whoever does not gather with me scatters.

◇ (31) Therefore I tell you, every sin and blasphemy will be forgiven people, but the **blasphemy against the Spirit will not be forgiven.**

◇ (32) And **whoever speaks a word against the Son of Man will be forgiven**, but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

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## The Day of Judgment



◇ Mat 12:33-37

◇ (33) "Either make the tree good and its fruit good, or make the tree bad and its fruit bad, for the tree is known by its fruit.

◇ (34) **You brood of vipers! How can you speak good**, when you are evil? For out of the abundance of the heart the mouth speaks.

◇ (35) The good person out of his good treasure brings forth good, and the evil person out of his evil treasure brings forth evil.

◇ (36) I tell you, on the **day of judgment** people will give account for every careless word they speak,

◇ (37) **for by your words you will be justified, and by your words you will be condemned."**

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## Judgment on an evil generation



- Israel rejected Jesus
- Jesus' message was accepted by Gentiles
- Jesus in the Hell for 3-days
- Israel rejected Jonah
- Jonah's message was accepted by Gentiles
- Jonah in the belly 3-days

◇ Mat 12:38-41

◇ (38) Then some of the scribes and Pharisees answered him, saying, "Teacher, **we wish to see a sign from you.**"

◇ (39) But he answered them, "**An evil and adulterous generation seeks for a sign**, but no sign will be given to it except the sign of the prophet Jonah.

◇ (40) For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.

◇ (41) The **men of Nineveh will rise up at the judgment** with this generation and condemn it, for they repented at the preaching of Jonah, and behold, **something greater than Jonah is here.**

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## Demonic Possession



◇ Mat 12:42-45

◇ (42) The **queen of the South** will rise up at the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon, and behold, **something greater than Solomon is here.**

◇ (43) "When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, but finds none.

◇ (44) Then it says, '**I will return to my house from which I came.**' And when it comes, it finds the house empty, swept, and put in order.

◇ (45) **Then it goes and brings with it seven other spirits more evil than itself**, and they enter and dwell there, and the last state of that person is worse than the first. So also will it be with this evil generation."

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## Jesus' mother and brothers



◇ Mat 12:46-50

◇ (46) While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.

◇ (48) But he replied to the man who told him, "Who is my mother, and who are my brothers?"

◇ (49) And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers!

◇ (50) For whoever does the will of my Father in heaven is my brother and sister and mother."

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## 1. Parable of the Sower



◇ Mat 13:1-4

◇ (1) That same day Jesus went out of the house and sat beside the sea.

◇ (2) And great crowds gathered about him, so that he got into a boat and sat down. And **the whole crowd stood on the beach.**

◇ (3) And he told them many things in parables, saying: "**A sower went out to sow.**

◇ (4) And as he sowed, some seeds fell along the path, and the birds came and devoured them.

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## Parable of the Sower



- ◇ Mat 13:5-9
- ◇ (5) Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil,
- ◇ (6) but when the sun rose they were scorched. And since they had no root, they withered away.
- ◇ (7) Other seeds fell among thorns, and the thorns grew up and choked them.
- ◇ (8) Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty.
- ◇ (9) He who has ears, let him hear."

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## Why Parables? ◇ Mat 13:10-14



- ◇ (10) Then the disciples came and said to him, "Why do you speak to them in parables?"
- ◇ (11) And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.
- ◇ (12) For to the one who has, more will be given, and he will have an abundance, but from the one who has not, even what he has will be taken away.
- ◇ (13) This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.
- ◇ (14) Indeed, in their case the prophecy of Isaiah is fulfilled that says: ""You will indeed hear but never understand, and you will indeed see but never perceive."

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◇ Mat 13:15-19

◇ (15) For this people's heart has grown dull, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.'

Explanation Parable of the Sower

◇ (16) But blessed are your eyes, for they see, and your ears, for they hear.

◇ (17) For truly, I say to you, many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

◇ (18) "Hear then the parable of the sower:

◇ (19) When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path.



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## Parable of the Sower

Path

Rocky

Thorns

Good



◇ Mat 13:20-23

◇ (20) As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy,

◇ (21) yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away.

◇ (22) As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful.

◇ (23) As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

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## 2. Parable of the Wheat and Tares

**TARES** Look **IDENTICAL** To **WHEAT**



WHEAT: before it is fully ripe.

TARES: Lolium Temulentum



- ◇ Mat 13:24-29
- ◇ (24) He put another parable before them, saying, "**The kingdom of heaven** may be compared to a man who sowed good seed in his field,
- ◇ (25) but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away.
- ◇ (26) So when the plants came up and bore grain, then the weeds appeared also.
- ◇ (27) And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?'
- ◇ (28) He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?'
- ◇ (29) But he said, 'No, lest in gathering the weeds you root up the wheat along with them.'

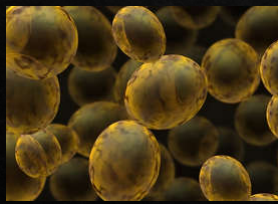
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## 3. Parable of the Mustard Seed



## 4. Parable of the Leaven



- ◇ Mat 13:30-33
- ◇ (30) Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."
- ◇ (31) He put another parable before them, saying, "**The kingdom of heaven is like** a grain of mustard seed that a man took and sowed in his field.
- ◇ (32) It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches."
- ◇ (33) He told them another parable. "**The kingdom of heaven is like** leaven that a woman took and hid in three measures of flour, till it was all leavened."

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## Explanation of the Wheat and Tares

**TARES** Look **IDENTICAL** To **WHEAT**



WHEAT: before it is fully ripe.

TARES: Lolium Temulentum

- ◇ Mat 13:34-39
- ◇ (34) All these things Jesus said to the crowds in parables; indeed, he said nothing to them without a parable.
- ◇ (35) This was to fulfill what was spoken by the prophet: "I will open my mouth in parables; I will utter what has been hidden since the foundation of the world."
- ◇ (36) Then he left the crowds and went into the house. And his disciples came to him, saying, "**Explain to us the parable of the weeds of the field.**"
- ◇ (37) He answered, "The one who sows the good seed is the Son of Man.
- ◇ (38) The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one,
- ◇ (39) and the **enemy who sowed them is the devil**. The harvest is the end of the age, and the reapers are angels.

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## 5. Parable of the Treasure Hidden



- ◇ Mat 13:40-44
- ◇ (40) Just as the weeds are gathered and burned with fire, so will it be at the **end of the age**.
- ◇ (41) The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers,
- ◇ (42) and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.
- ◇ (43) Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.
- ◇ (44) "**The kingdom of heaven is like** treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

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## 6. Parable of the Pearl of Great Price



## 7. Parable of the Fishing Net



- ◇ Mat 13:45-50
- ◇ (45) "Again, the **kingdom of heaven is like** a merchant in search of fine pearls,
- ◇ (46) who, on finding one pearl of great value, went and sold all that he had and bought it.
- ◇ (47) "Again, **the kingdom of heaven is like** a net that was thrown into the sea and gathered fish of every kind.
- ◇ (48) When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad.
- ◇ (49) So it will be at the end of the age. The angels will come out and separate the evil from the righteous
- ◇ (50) and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

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## Jesus Returns to Nazareth



- ◇ Mat 13:51-55
- ◇ (51) "Have you understood all these things?" They said to him, "Yes."
- ◇ (52) And he said to them, "Therefore **every scribe who has been trained for the kingdom of heaven is like a master of a house**, who brings out of his treasure what is new and what is old."
- ◇ (53) And when Jesus had finished these parables, he went away from there,
- ◇ (54) **and coming to his hometown** he taught them in their synagogue, so that they were astonished, and said, "Where did this man get this wisdom and these mighty works?"
- ◇ (55) Is not **this the carpenter's son**? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas?

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◇ Mat 13:56-58

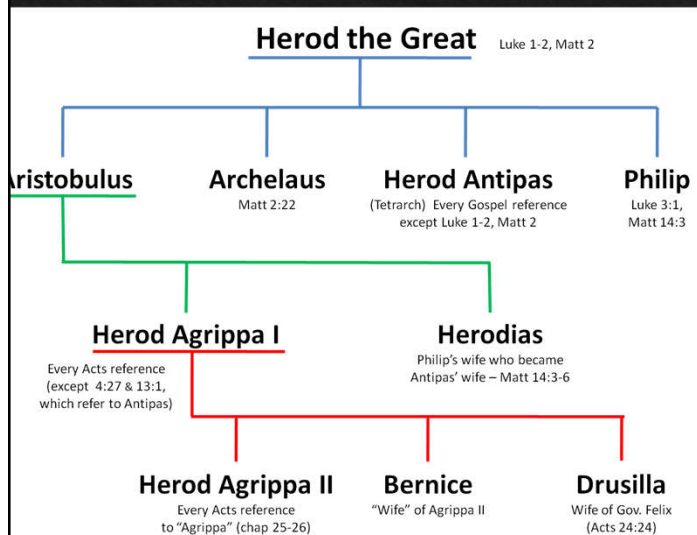
◇ (56) And are not all his sisters with us? Where then did this man get all these things?"

◇ (57) And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his hometown and in his own household."

◇ (58) And he did not do many mighty works there, because of their unbelief.

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## Herod and John the Baptist



◇ Mat 14:1-5

◇ (1) At that time **Herod the tetrarch** heard about the fame of Jesus,

◇ (2) and he said to his servants, "This is John the Baptist. He has been raised from the dead; that is why these miraculous powers are at work in him."

◇ (3) For Herod had seized John and bound him and put him in prison for the sake of Herodias, his brother Philip's wife,

◇ (4) because John had been saying to him, "It is not lawful for you to have her."

◇ (5) And though he wanted to put him to death, he feared the people, because they held him to be a prophet.

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